



County Hall
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SUPPLEMENTARY PAPERS

Committee	APPOINTMENT COMMITTEE - PROGRAMME DIRECTOR, SCHOOLS ORGANISATIONAL PLANNING
Date and Time of Meeting	MONDAY, 25 MARCH 2019, 2.00 PM
Venue	LEADERS CONFERENCE ROOM - LEVEL 5, COUNTY HALL, ATLANTIC WHARF, CARDIFF
Membership	Councillor Merry (Chairperson) Councillors Goddard, Taylor, Weaver and Williams

8 **Appointment of Programme Director - Schools Organisational Planning - Assessment Reports** (*Pages 3 - 32*)

Candidate 2 - attached
Candidate 4 - attached
Candidate 5 - attached
Candidate 9 - attached
Candidate 10 – attached

Davina Fiore
Director Governance & Legal Services
Date: 22 March 2019

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By virtue of paragraph(s) 12, 13 of Part(s) 4 and 5 of Schedule 12A of the Local Government Act 1972.

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